



## Associate Membership Application

Membership runs from June 2017 to July 2018

Firm  
Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

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Broker (if applicable)

Supplies Distributed: (please check one)

Food       Equipment     

Other \_\_\_\_\_

Representatives

Name \_\_\_\_\_

Home  
Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

## E-mail

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Associate Membership Dues for one year are \$75.00 **OR** are included in the purchase of a booth for the School Nutrition Association of Oklahoma Annual Food Show. (Application must be submitted either way)

Please make check payable to: SNA of Oklahoma

Thank you for your support,  
Elizabeth Glaser  
Association Membership Chair  
C/o Ponca City Public Schools  
111 West Grand Avenue  
Ponca City, OK 74601  
(580) 761-2399  
580-718-3991